



WELCOME TO ST. JOHN'S LUTHERAN CHURCH!

In Jesus' name we welcome you to worship today. May God bless you through his Word of grace and give you the peace and joy that come only from Jesus! Hearing assistance units and large print materials are available from the ushers.

Guests, we ask that you do us the honor of completing a "Welcome to Worship" card (found in pew racks) to leave us a record of your visit with us. Should you desire any further information about St. John's, our pastors will be happy to speak with you after the service.

Fourteenth Sunday after Pentecost

August 29 & 30, 2010

SUMMER SERIES: THE LIFE OF FAITH

Today's Focus: Walking the Narrow Way to Heaven The way to heaven is narrow. Mere outward attachment to the family of God is not enough. Only through faith in Christ can we enter (Gospel). No human birthright gives access through the narrow door, as the New Testament era Jews demonstrate (Second Lesson). Our own abilities, talents and strengths are of no more use, as Gideon and the Israelites learned (First Lesson). Only those God has chosen and called to faith in Jesus will accompany the Lamb to his eternal victory celebration.

WELCOME & GREETING

OPENING HYMN

♪ "Chief of Sinners Though I Be"

CW 385

LITURGY

Divine Service 2

INVOCATION

The name of the triune God and the sign of the cross remind worshipers of their baptisms.

M: In the name of the Father and of the Son ✠ and of the Holy Spirit.

C: Amen.

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son ✠ and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY *Kyrie*

Mark 10:47

Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian Church.

M: In peace, let us pray to the Lord.

For the well being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: **Christ, have mercy.**

M: For patience and perseverance in this life, that we may not lose the hope of eternal life as we await your return, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: Lord of life, live in us that we may live for you.

C: **Amen.**

GLORY BE TO GOD *Gloria in Excelsis*

Luke 2:14

Christians praise God by proclaiming the great things he has done to accomplish our rescue from sin. "Glory to God in the Highest" has been a Christian song of worship since the fourth century.

Sung to Tune CW 230

1. All glory be to God on high!
Your name, O Lord, we glorify;
We praise you for your peace and grace,
Your favor toward our fallen race.
2. Our grateful thanks to you we bring,
For your great glory, heav'nly King,
For all, O Father, you have done
Through Jesus Christ, your only Son.
3. O Lamb of God, to you we pray.
You take all human sin away.
Have mercy, Lord; receive our prayer;
From God's right hand, your mercy share.
4. You, Christ, are holy—Lord alone;
The Father's glory you made known.
We by your Spirit sing again:
"All glory be to God!" Amen.

The Word

SALUTATION

This greeting has deep roots in Christian worship and marks the beginning of the Word section and the Sacrament section of the service.

M: The Lord be with you.

C: **And also with you.**

PRAYER OF THE DAY

M: Let us pray. *Minister says the Prayer of the Day.*

C: **Amen.**

Be Seated

FIRST LESSON

Judges 7:1-8 (pg. 383)

¹ Early in the morning, Jerub-Baal (that is, Gideon) and all his men camped at the spring of Harod. The camp of Midian was north of them in the valley near the hill of Moreh. ² The LORD said to Gideon, “You have too many men for me to deliver Midian into their hands. In order that Israel may not boast against me that her own strength has saved her, ³ announce now to the people, ‘Anyone who trembles with fear may turn back and leave Mount Gilead.’ “ So twenty-two thousand men left, while ten thousand remained.

⁴ But the LORD said to Gideon, “There are still too many men. Take them down to the water, and I will sift them for you there. If I say, ‘This one shall go with you,’ he shall go; but if I say, ‘This one shall not go with you,’ he shall not go.”

⁵ So Gideon took the men down to the water. There the LORD told him, “Separate those who lap the water with their tongues like a dog from those who kneel down to drink.” ⁶ Three hundred men lapped with their hands to their mouths. All the rest got down on their knees to drink.

⁷ The LORD said to Gideon, “With the three hundred men that lapped I will save you and give the Midianites into your hands. Let all the other men go, each to his own place.” ⁸ So Gideon sent the rest of the Israelites to their tents but kept the three hundred, who took over the provisions and trumpets of the others. Now the camp of Midian lay below him in the valley

PSALM 72

CW page 93

Psalm chanted by alternating whole verses, minister begins chanting first verse, congregation chants second verse; all join in singing the refrain and “Glory be...”

SECOND LESSON

Romans 9:1-9 (pg. 1758)

¹ I speak the truth in Christ—I am not lying, my conscience confirms it in the Holy Spirit— ² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were cursed and cut off from Christ for the sake of my brothers, those of my own race, ⁴ the people of Israel. Theirs is the adoption as sons; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. ⁵ Theirs are the patriarchs, and from them is traced the human ancestry of Christ, who is God over all, forever praised! Amen.

⁶ It is not as though God's word had failed. For not all who are descended from Israel are Israel. ⁷ Nor because they are his descendants are they all Abraham's children. On the contrary, “It is through Isaac that your offspring will be reckoned.” ⁸ In other words, it is not the natural children who are God's children, but it is the children of the promise who are regarded as Abraham's offspring. ⁹ For this was how the promise was stated: “At the appointed time I will return, and Sarah will have a son.”

VERSE OF THE DAY



Al - le - lu - ia! Al - le - lu - ia!



Faith comes from hear - ing the mes - sage, and the



mes - sage is heard through the Word of Christ. Al - le -



lu - ia! Al - le - lu - ia!

The congregation stands and speaks words of acclamation out of respect for the words of Christ, our King.

GOSPEL LESSON

Luke 13:22-30 (pg. 1621)

M: The Gospel according to St. Luke chapter thirteen.

C: **Glory be to you, O Lord!**

²²Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem. ²³Someone asked him, "Lord, are only a few people going to be saved?"

He said to them, ²⁴"Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to. ²⁵Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, 'Sir, open the door for us.' "But he will answer, 'I don't know you or where you come from.'

²⁶"Then you will say, 'We ate and drank with you, and you taught in our streets.'

²⁷"But he will reply, 'I don't know you or where you come from. Away from me, all you evildoers!'

²⁸"There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out. ²⁹People will come from east and west and north and south, and will take their places at the feast in the kingdom of God. ³⁰Indeed there are those who are last who will be first, and first who will be last."

M: This is the Gospel of the Lord.

C: **Praise be to you, O Christ!**

Be Seated

HYMN OF THE DAY

♪ *"I Walk in Danger All the Way"*

CW 431, st. 1,3. & 5

The Hymn of the Day is assigned to this day because of its rich content and connection to the days' Gospel.

SERMON — Judges 7:1-8

Rev. Terry Laabs

"The Lord Gives the Victory"

1. The way to victory is narrow on purpose
2. The LORD brings us through on the narrow way

Stand

NICENE CREED

Public confession is faith's response to God's saving Word. Christians composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**
Through him all things were made.
**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary, and became fully human.**
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds from the Father and the Son,**

**who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian* and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead and the life of the world to come. Amen.**

**The original text here reads “catholic,” a word meaning “universal.” The Church consist of all believers in heaven and on earth, of every time in history.*

Be seated

OFFERING

Moved by God’s love in Christ, we offer him our first and best gifts, purely out of thanks to him.

Stand

PRAYER OF THE CHURCH

The Sacrament

PREFACE

The words of the Preface mark the beginning of the Communion section of the service and lift the worshipers’ hearts in praise. The opening sentences are among the oldest in the Christian liturgy.

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY Sanctus

Isaiah 6:3; Matthew 21:9

Sanctus means “holy.” Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century.

♪ Sung to the tune CW 571

1. O holy, holy, holy
Lord God, of pow’r and might.
Your glory, earth and heaven,
In countless ways, recite.
Hosanna! Come and save us,
Lord God of hosts on high
And in your grace and mercy
Receive our fervent cry.
2. Hosanna in the highest!
How truly blest is he
Who in God’s name is coming
To set his people free!
He comes to bring salvation
And with his blood outpoured,
Deliver us from bondage—
Hosanna, mighty Lord!

PRAYER OF THANKSGIVING

Jesus took bread and "gave thanks" (Matthew 26:26).

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

WORDS OF INSTITUTION

Matthew 26:26-28 and 1 Corinthians 11:24, 25

As he speaks the Words of Institution the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use.

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."


Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

Jesus is God's Lamb (Agnus Dei), who was offered as a sacrifice for sin once for all.

**C:  Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us your peace. Amen.**

Be Seated

Guests and visitors, please see the statement “Our Communion Practice” on page 10.

DISTRIBUTION

The Scriptures teach that the celebration of the Lord’s Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.

♪ “Today Your Mercy Calls Us”	CW 339
♪ “To God Be the Glory”	CW 399
♪ “Oh, for a Faith that Will Not Shrink”	CW 405

Stand

SONG OF SIMEON *Nunc Dimittis*

Luke 2:29-32

The *Nunc Dimittis* (“Now dismiss”) is also known as the “Song of Simeon.” Through God’s Word and Sacrament, we have seen Jesus Christ, and like Simeon we find divine peace and comfort through faith in the Savior.

♪ Sung to tune CW 552

1. O Lord, now let your servant
Depart in peace, assured:
For I have seen your promised
Incarnate, saving Word—
A light that will enlighten
All gloom where Gentiles dwell;
The brilliant, crowning glory
Of those in Israel!
2. All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever three in one;
For as in the beginning,
Is now, shall ever be,
God’s triune name resounding
Through all eternity.

M: We give you thanks, O Lord for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

BLESSING

The blessing of Aaron has been spoken over God’s people for over 3,500 years. The Lord said, “So they will put my name on {them}, and I will bless them.”

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ✠ give you peace.

C: Amen.

CLOSING HYMN

♪ “Guide Me, O Thou Great Jehovah” CW 331, st. 1
Guide me, O thou great Jehovah, Pilgrim through this barren land.
I am weak, but thou art mighty; Hold me with thy pow’ful hand.
Bread of heaven, Feed me till I want no more.

Preacher
Presiding Minister
Organist

Rev. Terry Laabs
Rev. Kirk Lahmann
Claire Rehberger

OUR COMMUNION PRACTICE

The Bible tells us that the Lord's Supper (Holy Communion) is one of the greatest blessings the Risen Christ has given to his Church. It is his very body and blood, given to assure an individual that his sacrifice on the cross really counts for *me*. But what is a tremendous spiritual blessing for one who knows and believes Jesus' teaching can also be a spiritual detriment for a person who hasn't learned or doesn't believe Jesus' teaching on the Supper. *"Anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."* I Corinthians 11:29.

The Bible also tells us that Holy Communion is an expression of oneness in faith and teaching among those who participate in it. *"Because there is one loaf, we who are many are one body, for we all partake of the one loaf."* I Corinthians 10:17. For these reasons we at St. John's follow the ancient Christian practice of "Close Communion," (as in "close friends"), admitting to our communion table members of our congregation and members of other WELS or ELS congregations in doctrinal fellowship with our congregation.

We invite you to study the basic teachings of our faith with us in our *New Life in Christ* Bible information class. If, at the end of that course, you agree with our understanding of the Bible's teachings, we will be happy to recognize your oneness in faith with us through church membership and participation in Holy Communion here at St. John's. Thank you for understanding our close communion practice. Please let us know if you are interested in further study in the *New Life in Christ* Bible information classes.



Come Celebrate our 50th Anniversary!

TENTH ANNUAL CAMP OAKRIDGE CORN & PIG ROAST / TURKEY FRY Saturday, September 4, 2010

All congregation members welcome, especially past and present Lutheran Pioneers and Lutheran Girl Pioneers!

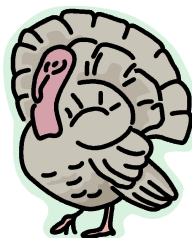
Get together for a great weekend of camping or join us for just the day.

The meal will be served at 5:00 pm. Please bring a dish to pass and serving utensil.

Church service with guest preacher Pastor Aaron Dolan from First Lutheran, Racine will follow immediately after the meal.

COST: Freewill Donation

For directions to Camp Oakridge or for questions, please contact camp directors John & Gloria Jensen (763-7410) or Tom Bird (763-9351).



SENIOR SUNDAY

Senior Sunday will again be celebrated on September 19, 2010. Pastor Victor Prange will be our guest preacher for our Sunday & Monday services.

The OWLS (Organization of WELS Lutheran Seniors) will host a potluck luncheon at 12:00 pm.

A sign-up sheet will be out on September 5th & 12th for indicating what you will bring for the luncheon. Following the luncheon Rev. Prange, who was on the committee for *Christian Worship*, will answer any question about the hymnal.

All seniors and friends are invited to attend this special time for honoring the senior members of our congregation.

TRIP TO HOLYLAND

Pastor Lahmann will lead a study tour to Israel this spring. See the display in the narthex and speak with Pastor for more details.

“B4D”

The weekend of October 3rd, St. John's will host the “B4D” and the “B4D4X4BT.” Curious? Watch future Guides for more information!

MEALS!

Throughout the summer we have had a wonderful group of volunteers willing to make meals for individuals or families who are experiencing sudden illness or injury or recuperating from surgery. Many thanks go out to these people who give of their time and food to make this program possible. We are again looking to add to our number of cooks as requests for our services continue to come in. All we are looking for are people who are willing to make a meal approximately once a month for either an individual or family. If this sounds like an opportunity for service that you might be interested in, please contact Angie Zilisch at 767-9855.

COFFEE HOUR & HARVEST SHARE

All summer we have been enjoying wonderful treats and fellowship between our Sunday services hosted by the leadership teams of our church and school. On **Sunday, September 5th**, we would like to ask our congregation members to host the final fellowship coffee hour, as a “Thank You” to our pastors, teachers and council members.

We would also invite those who have an abundance of garden produce, to bring your bounty in on that Sunday to share with those who may not have the opportunity to enjoy fresh garden produce.

NEW SEASON FOR CHOIRS

A new season of the senior handbell choir will begin with their first practice on Thursday, September 16th at 6:30 pm. This year we are in need of an additional ringer. If you are interested in joining bells, please come to our first practice or contact choir director, Bill Baker (763-2602).

The Senior Choir will begin their practices on Wednesday, September 8th from 7:00—8:00 pm. All confirmed members of the congregation are welcome to join the choir!

SHOES FOR KIDS

Love, Inc. and area churches are combining their efforts to give a new pair of shoes and some needed school supplies to students in Western Racine County. Monetary donations as well as school supplies will be accepted at any time. Last year over 311 children received shoes and 413 children received new school supplies. Envelopes for monetary donations can be found on the table in the church entryway.



NEWS FROM SHORELAND HIGH SCHOOL

Thank you to everyone who donated items and volunteered their time to the SLHS Widow's Mite Rummage Sale this past June. The sale raised \$12,000 (includes Thrivent matching funds) toward Tuition Assistance! Mark your calendars for next year's rummage sale June 3 & 4, 2011.

The 2011 Entertainment Books are now available from any Shoreland student or by calling the school office (262-859-2595). Wisconsin editions are \$35; other state editions are also available.

The 3rd Annual Grandparents Day is Friday, October 8th (8:30—11:30 am). Students will be given a form to fill out with their grandparents' address. Parents, please check with your student to be sure they have turned in the information. Call the school office if you have questions.

BIRTHDAYS

- 8/29—Aaron Soeth
- 8/31—Ross Stowell
- 9/1—Ella Malliet
- 9/2—Dale DeGroot, Wally Luedtke
- 9/3—Ana Prange
- 9/4—Jessica Dauffenbach, Dan Jensen

ANNIVERSARIES

- 8/31—Eric & Kerry Witbrod (14)
- 9/1—Frank & Betty Voss (54)
James & Anita Wollmer (20)
- 9/2—George & Jeanette DeGroot (43)
- 9/3—Todd & Karen Weidner (16)
Charles & Heather Wollmer (27)
- 9/4—Ralph & Elaine Voss (45)

BIBLE STUDIES AT ST. JOHN'S

Watch upcoming bulletins for our new fall Bible studies!

Tuesdays

Breakfast Bible Study—6:00 AM—*Revelation*

Lucky Star Restaurant, Burlington

Join us Tuesday mornings as we focus on Revelation. Led by Pastor Laabs

Wednesdays

Morning Bible Study—8:45 AM—*Study of 1 Samuel*

Meeting Room

God called Samuel, even as a child, to be a prophet and judge for the Israelites, who wanted a king. The books of Samuel outline the history of Israel's first kings, Saul and David. Through many acts of deliverance and forgiveness, God kept safe the line of the King of kings, our Savior Jesus Christ. Led by Pastor Lahmann

Men's Bible Study & Fellowship—8:00 PM—*Study of 1 Samuel*

St. John's Gym

Next class on September 8th. Led by Bob Edgington

SEPTEMBER 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29 Divine Service 2 Usher teams B & G 8:00 AM Worship w/Holy Communion 9:30 AM Worship w/Holy Communion	30 Parent Transport Day 8:15am & 3pm 6:30 PM Worship w/Holy Communion	31 Parent Transport Day 8:15am & 3pm 6:00 AM Breakfast Bible study	1 8:45 AM Bible Study	2 8:20 AM School Chapel	3 No School	4
5 Service of Word Usher teams C & F 8:00 AM Worship Service 9:30 AM Baptism 9:30 AM Worship Service 10:30 AM Private party	6 Labor Day No School	7 6:00 AM Breakfast Bible study 6:30 PM Worship Service	8 8:45 AM Bible Study 7:00 PM Senior Choir 8:00 PM Mens' Bible study	9 6:30 PM Church Council Mtg.	10 8:20 AM School Chapel	11 VB Team A @ Racine Lutheran HS
12 Common Service Usher teams D & G VB Team A @ Racine Lutheran 8:00 AM Worship w/Holy Communion 10:30 AM Baptism 10:30 AM Worship	13 6:30 PM Worship w/Holy Communion	14 6:00 AM Breakfast Bible study 1:30 PM Pastor Circuit meeting (we host) 4:30 PM VB vs. IL United @ Waukegan	15 8:45 AM Bible Study 4:15 PM Soccer vs. WLS, Racine @ SCORE 7:00 PM Senior Choir	16 4:15 PM VB vs. WLS @ Racine 6:30 PM Senior handbell choir	17 8:20 AM School Chapel	18
19 TLH Common Service Usher teams E & F 8:00 AM Worship Service 10:30 AM Worship Service	20 6:30 PM Worship Service	21 6:00 AM Breakfast Bible study 4:00 PM VB vs. Trinity, Caledonia	22 8:45 AM Bible Study 4:00 PM Soccer vs. Elkhorn/Lake Geneva 7:00 PM Senior Choir 8:00 PM Mens' Bible study	23 4:00 PM VB vs. Faith, Antioch 6:30 PM Senior handbell choir	24 8:20 AM School Chapel 12:50 PM Early School release 4:00 PM Soccer vs. Friedens, Kenosha	25
26 Usher teams A & G Word & Sacrament 8:00 AM Worship w/Holy Communion 10:30 AM Worship w/Holy Communion	27 6:30 PM Worship w/Holy Communion	28 6:00 AM Breakfast Bible study 4:15 PM VB vs. Bethany @ Stoker School	29 8:45 AM Bible Study 4:15 PM Soccer vs. Bethany, Kenosha @ Lincoln Park 7:00 PM Senior Choir	30 4:00 PM VB vs. Friedens, Kenosha 6:30 PM Senior handbell choir	1 8:20 AM School Chapel 4:00 PM Soccer vs. Faith, Antioch 4:30 PM Wedding Rehearsal	2 B4D4X4BT SLHS Grade school cross country meet 2:00 PM Wedding

OUR MISSION STATEMENT:

“St. John’s Lutheran Church exists to BUILD UP THE BODY OF CHRIST so that we might know Christ and make Him known.”

We Love Him Because He First Loved Us

ATTENDANCE (week of August 22)

8:00	145
9:30	131
<u>Monday</u>	<u>41</u>
Total Attendance at Worship Services	317
Breakfast Bible Study	6
Wednesday Bible Study	17



Those Who Serve

GREETERS FOR TODAY

Monday—Roger & Myrna Borchardt

GREETERS FOR NEXT WEEK

8:00—Open 9:30—Open

See the greeter sheet in the church entryway to sign up to greet for a service or call the church office.

COUNTING TEAM for August 30

Team #1: Karen Weidner, Cynthia Stein, Debbi Kroening, Robin Neal

USHER SCHEDULE for September 5

8:00 AM - Team C: Pete Beaver, Norm Callies, David Gill, Nathan Gill, Bill Milatz, Tom Rouse, Sandy Reed, Don Zerrien

9:30 AM - Team F: Chuck Meinke, Roger Runkel, Dwight Beuthling, Rick LaBadie, Travis LaBadie, Randy Hofberger, Will Meinke

SEPTEMBER ALTAR GUILD

Laurie Jensen (763-3471), Jamie Luedtke (534-3566) & Denise Laabs (534-7371)

Please call one of the women listed if you would like to have flowers placed in the church in memory of a loved one or to honor an event. Please contact the church office if you would like the flowers listed in the bulletin.

How to Contact Your Staff

Pastor Terry Laabs

E-mail: ptl@stjohnsburlington.org

Cell phone: 262-210-5789

Pastor Kirk Lahmann

E-mail: pastorlahmann@stjohnsburlington.org

Cell phone: 262-210-2018

Church office

Phone: 262-763-8229

E-mail: office@stjohnsburlington.org

Principal, Phillip Rehberger

E-mail: principal@stjohnsburlington.org

Cell phone: 262-757-3695

School office

Phone: 262-763-2377

E-mail: school@stjohnsburlington.org

www.stjohnsburlington.org